# NOFFICIAL COP

Prepared By:

A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062

0329542162

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 10/22/2003 09:28 AM Pg: 1 of 4

After Recording Return To:

A-1 MORTGAGE CORPORATION

95 REVERI DRIVE, #B NORTHBROOK, IL 60062

--[Space Above For Recorder's Use]--

### ASSIGNMENT OF MORTGAGE

LOAN NO. 7810352993

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORG FY 42301

all the rights, title and interest of the undersigned in and to to at certain Real Estate Mortgage dated to secure payment of

SEPTEMBER 02, 2003

SIX HUNDRED TWENTY

THOUSAND AND NO/100.

620,000.00 (U.S.

) executed by

UNKETT, UNMARRIED

A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION and whose address ILLINOIS a corporation organized under the laws of IL 60062 95 REVERE DRIVE, #B, NORTHBROOK, , at page and recorded in Book Recorder's Office, (or as No. described hereinafter as follows: State of

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.:

Commonly known as: 1956 N. SHEFFIELD

CHICAGO, IL 60614

Document Express, Inc.

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GEN127



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

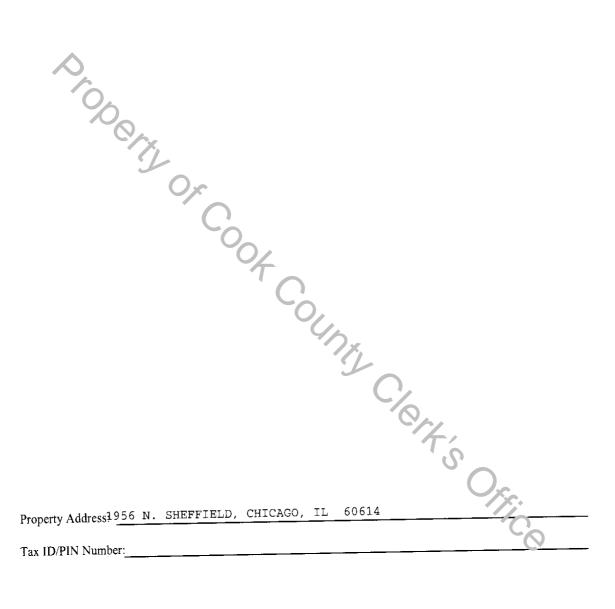
	A-1 MORTGAGE CORPORATION
	AN ILLINOIS CORPORATION
Witness	By:
Witness	(Signature)
STATE OF IL	
COUNTY OF	
On SEPTEMBER 02, 2003, before me, the State, personally appeared HENRY of the corporation pursua and that he/she acknowledges said instrument to be free to the state of the corporation pursua and that he/she acknowledges said instrument to be free to the corporation pursua and that he/she acknowledges said instrument to be free to the corporation pursua and that he/she acknowledges said instrument to be free to the corporation pursua and that he/she acknowledges said instrument to be free to the corporation pursua and the corpor	e undersigned a Notary Public in and for said County and known to me to be the harion herein which executed the within instrument, was not to its by-laws or a resolution of its Board of Directors act and deed of said corporation.
(Seal)	Sharo L. Hassner
Sharon L. Haffner Notary Public, State of Illinois	otary Public  fly Commission Expires: 4/23/64
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### LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER



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## **UNOFFICIAL COPY**

STREET ADDRESS: 1956 N. SHEFFIELD

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-32-403-024-0000

#### LEGAL DESCRIPTION:

LOT 15 IN THE SUBDIVISION OF LOT 3 TOGETHER WITH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office