



Doc#: 0329542373
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 10/22/2003 12:27 PM Pg: 1 of 3

SUBORDINATION AGREEMENT

120607300243099
AB00356820

THIS AGREEMENT, made this 11th day of August, 2003 by "LaSalle Bank National Association" a national banking association "LaSalle Bank National Association" 4747 W. Irving Park Road, Chicago, IL 60641.

WITNESSETH:

WHEREAS, **NANCY OLESKY**, is the owner in fee simple of the following described premises situated in **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF SCHAUMBURG.**

Land situated: **SEE ATTACHED SCHEDULE A, IN THE CITY OF OAK LAWN, COOK COUNTY, ILLINOIS**

Commonly Known As: 9535 S. Mayfield Ave, Oak Lawn, Illinois 60453
PIN: 24-08-201-015-1011

WHEREAS, **NANCY OLESKY**, is the mortgagor and **LASALLE BANK** is the mortgagee under that certain mortgage in the amount of **\$10,000.00** covering said premises, which mortgage is dated **09/06/00** and recorded **09/22/00** in Document NO.00741895 of official records in **COOK** County **OAK LAWN** State of **ILLINOIS** Records.

WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to **NANCY OLESKY**, in the principal amount of **\$62,000.00** to be secured by a note and mortgage dated _____ with mortgage recorded _____ at Book _____, Page _____ or Document No. 0329542373 With **NANCY OLESKY** as mortgagor and ABN AMRO Mortgage Group, Inc. as mortgagee, said mortgage to cover the subject premises (the "First Mortgage"), and

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to **NANCY OLESKY** provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

Jatgor

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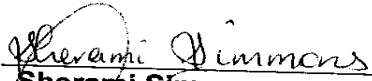
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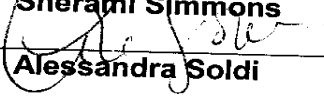
UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:



Sherami Simmons



Alessandra Soldi

"LaSalle Bank National Association" a national banking association.

By: 

Steven Demarest
 Its: Vice President

STATE OF FLORIDA)
) SS
 COUNTY OF BROWARD)

Steven Demarest, the Vice President of LaSalle Bank, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this day of August 11, 2003

Broward County, Florida



 Notary Public

My Commission Expires: **NOTARY PUBLIC STATE OF FLORIDA**
HAROLD SINGH
MY COMMISSION EXPIRES 10/21/2008
COMMISSION # DD 159977

DRAFTED BY:
 Araceli Vasquez
 LaSalle Bank
 1643 N. Harrison Pkwy
 Bldg H
 Sunrise, FL 33323,

AFTER RECORDING RETURN TO:

LaSalle Bank
 "LaSalle Bank National Association"
 4747 W. Irving Park Road,
 Chicago, IL 60641.

Property of Cook County Clerk's Office

UNOFFICIAL COPY



Chicago Title
Insurance Company
Providing Title Related
Services Since 1847

Short-Form Commitment For Title Insurance

Order No. 1409 008148511 AH

The land referred to in this Commitment is described as follows:

UNIT 302 IN OAK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 454 FEET (EXCEPT THE NORTH 280 FEET THEREOF) OF LOT 2 IN BLOCK 6 IN FREDERICK H. BARTLETT'S CENTRAL WOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26054114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office

Property Information:

ADDRESS: 9535 S. MAYFIELD AVE
OAK LAWN

ILLINOIS 60453

TAX NUMBER(S): 24-08-201-015-1011