



Doc#: 0329542305
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/22/2003 11:45 AM Pg: 1 of 3

Prepared By:
PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004

After Recording Return To:
PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004

816193417

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 613709922

3

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
AUGUST 27, 2003 to secure payment of ONE HUNDRED FORTY
THOUSAND AND NO/100.
(U.S. 140,000.00) executed by THOMAS R. KULBIDA, JR AND JENNIFER A
KULBIDA, HUSBAND AND WIFE

to PRESIDENTIAL MORTGAGE COMPANY,
a corporation organized under the laws of ILLINOIS and whose address
is 3285 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004,
and recorded in Book Volume, or Liber No., at page
(or as No. 0329542305, by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 24-09-320-018-0000

Commonly known as: 10120 S. MINNICK
OAK LAWN, IL 60453

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRESIDENTIAL MORTGAGE COMPANY

Witness

(Assignor)

Witness

By: *Lynne S. Ferrante*
Lynne S Ferrante (Signature)
President

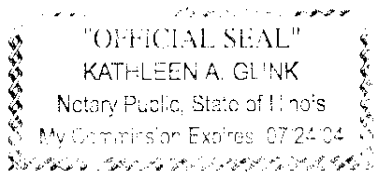
STATE OF IL
COUNTY OF Cook

On AUGUST 27, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared Lynne S Ferrante, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Kathleen A. Glink
Notary Public

My Commission Expires: 7/24/04



08/28/2003 14:48
08/28/2003 14:48 FAX 18475401855

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18475401855 CHICAGO TITLE

008

RECORD OF PAYMENT

Legal Description:

LOT 48 IN RAYMOND L. LUTGERT'S SECOND ADDITION TO OAKDALE, BEING A SUBDIVISION OF PART OF THE EAST 5/8THS OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office