Doc#: 0329544091

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/22/2003 02:46 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVIN	IGS
7111 W FOSTER AVE, CHIC	AGO, IL 60656-1988
VIII AN LOGITICALE -	C.1. =

Loan No. 21-319357-0

a corporation existing under the law; of the

STATE OF ILLINOIS

for and in consideration of the payment of the inebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sur, of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, DIMOSTHENIS N STOLIS AND MARIA STOLIS, HUSBAND AND CONVEY, RELEASE and QUIT CLAIM unto **WIFE**

, all the right, title, interest, claim or demand whatsoever ILLINOIS COOK and State of it may have acquired in, through or by a certain mortgage dated December 20, 2001, and recorded in the Recorder's of records, on page COOK County, in the State of ILLINOIS in book , and recorded dated , and a certain 0020032603 , as document No. County, in the State of ILLINOIS in book in the Recorder's Office of a certain Loan Modification Agreement , as document No. of records, on page County, in the State of , and recorded in the Recorder's Office of , to the dated

of records, on page

as document No.

, in book ILLINOIS

premises therein described, as follows, to-wit: LOT 6 IN ROBINS ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORH, RANGE 13, FAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 10-34-102-014-0000

COMMONLY KNOWN AS: 4610 W FITCH/LINCOLNWOOD, IL 60712

ILLINOIS COOK and State of , County of LINCOLNWOOD , together with all the appurtenances and privileges thereunto belonging or appertaining. situated in the

0329544091 Page: 2 of 2

OFFICIA

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be ASSISTANT Secretary, this

ATTEST:

LIBERTY BANK FOR SAVINGS

alantkee.

STATE OF ILLINOIS

COUNTY OF

ROSEMARY D. PESEK

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALAN H. KILBURG

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and

GIVEN under phyland and Notarial Sal this

ROSEMARY D. PESEK Notary Public, State of Illinois My Commission Expires 06/19/07 Reconsection of the second

day of JULY , A.D. 2003 8TH

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS

7111 W FOSTER AVE CHICAGO, IL 60656-1988

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **FORM 3005**