

# UNOFFICIAL COPY

RECORDING REQUESTED BY

2045913 MIC SKENNY



AND WHEN RECORDED MAIL TO  
BANK OF BLUE VALLEY

Doc#: 0329545062  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/22/2003 09:16 AM Pg: 1 of 2

11935 RILEY  
OVERLAND PARK, KANSAS 66213  
1-888-679-6377  
Loan No. 01-20763  
Title Order No. 2045913  
Escrow No. 2045913

MIN 1001076-0100021569-4

[SPACE ABOVE RESERVED FOR RECORDER]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, ITS SUCCESSORS AND/OR ASSIGNS, AS NOMINEE FOR BANK OF BLUE VALLEY, ITS SUCCESSORS AND/OR ASSIGNS, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by Brian Carmeleng, AN UNMARRIED MAN

to BANK OF BLUE VALLEY  
organized under the laws of the state of KANSAS  
11935 RILEY; OVERLAND PARK, KANSAS 66213

, whose address is

and recorded as  
in Document No. 0030381622, page(s)  
(County Records of Cook

on

, of

County, Illinois, describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address:  
925 West Windsor, #1E; Chicago, ILLINOIS 60640  
PIN No.: 14-17-222-006-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: MARCH 18, 2003

Attested:

BANK OF BLUE VALLEY

(Assignor) JOHN MARKERT  
VICE PRESIDENT

By: (Signature) (Print Name & Title)

By: (Signature) (Print Name & Title)

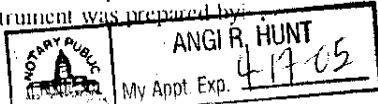
By: (Signature) (Print Name & Title)

STATE OF KANSAS, COUNTY OF JOHNSON, SS.

This instrument was acknowledged before me on MARCH 18TH, 2003  
by JOHN MARKERT, the VICE PRESIDENT  
of BANK OF BLUE VALLEY  
a KANSAS  
the corporation, and  
of said corporation.

My Commission Expires:

This instrument was prepared by:



Notary Public ANGI R. HUNT

M.G.R. TITLE

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 1E IN THE NORTH SHORE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN THE SUBDIVISION OF LOTS 16, 17, AND EAST 1/2 OF LOT 18 IN H. J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4, SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020617588, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020617588.

Property of Cook County Clerk's Office