

# UNOFFICIAL COPY

Prepared by:  
M&L Funding Inc  
11125 LaPorte Rd  
Mokena IL 60448



Doc#: 0329547159  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/22/2003 10:04 AM Pg: 1 of 2

Mail To:  
ABN AMRO  
4242 N. Harlem Ave  
Norridge IL 60706

[Space Above This Line For Recording Data]

LOAN #: **HARDIMAN**

PARCEL NUMBER: 03-32-101-043-1021

F8282

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to  
**ABNAMRO MORTGAGE GROUP**  
whose address is **4242 N HARLEM AVENUE NORRIDGE, IL**

all beneficial interest under that certain Mortgage dated the **23RD** day of **AUGUST, 2003**, executed by  
**SUSANNE M HARDIMAN, AN UNMARRIED WOMAN**

as Borrower, to

**MORTGAGE EXECUTIVES, LLC**

, at page \_\_\_\_\_, Docket No. 0329547158, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

### LEGAL DESCRIPTION AS ATTACHED HERETO AND

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **AUGUST 23, 2003**

**MORTGAGE EXECUTIVES, LLC**

By JOSEPH M SIWINSKI

Its **PRESIDENT**

STATE OF **ILLINOIS** }

SS. }

COUNTY OF **WILL** }

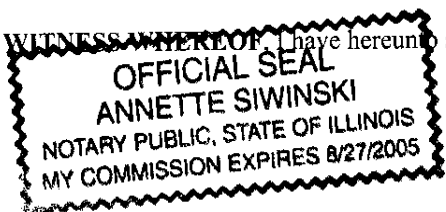
Its

The foregoing instrument was acknowledged before me, a Notary Public, by **JOSEPH M SIWINSKI**, the **PRESIDENT**

and by, \_\_\_\_\_, the \_\_\_\_\_ of **MORTGAGE EXECUTIVES, LLC**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **23RD** day of **AUGUST, 2003**



Notary Public  
**ANNETTE SIWINSKI**

Residing at: 20273 Schoolhouse

My Commission Expires: **AUGUST 27, 2005**

10/2

2

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## LEGAL DESCRIPTION

Loan No.: 639039589

Borrower: SUSANNE M HARDIMAN

UNIT NO. 306 IN HAWTHORNE HOUSE EAST OF ARLINGTON HEIGHTS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

LOT TEN (10), ELEVEN (11) AND TWELVE (12) IN SIGWALT'S SUBDIVISION OF THE NORTH HALF OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HAWTHORNE HOUSE ARLINGTON HEIGHTS MADE BY THE LASALLE NATIONAL BANK, A UNITED STATES CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JANUARY 5, 1968 AS KNOWN AS TRUST NUMBER 38030, DATED JULY 1, 1971 AND REGISTERED JULY 6, 1971 AS DOCUMENT NO. 2566908, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

*def 9*