

UNOFFICIAL COPY



Doc#: 0329547183  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/22/2003 10:46 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0043042852 LPS #: 2006848 Bin #: 082103\_80



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/31/2001 made and  
executed by LUCIANO RODRIGUEZ AND MIDNA RODRIGUEZ, HUSBAND AND WIFE to secure  
payment of the principal sum of \$148000.00 Dollars and interest to WASHINGTON  
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 8/10/2001 as  
Instrument #: 0010737070 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 24-09-214-048-0000

Property Address: 9705 S 52ND AVE, OAKLAWN, IL 60453.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 22, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

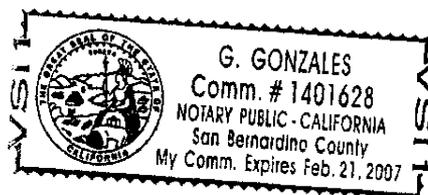
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A

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STATE OF CA  
 COUNTY OF San Bernardino  
 ON August 22, 2006, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal

  
 \_\_\_\_\_  
 G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200,ustin, CA 92780  
 (MIN #:) F33/585

8/30/2003  
 B

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Proprietor, Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0043042852 LPS#: 2006848 Bin #: 082103\_80



**THE NORTH HALF (1/2) OF LOT 45 AND ALL OF LOT 46 IN BLOCK 25 IN MINNICK'S OAK LAWN SUBDIVISION, A SUBDIVISION OF THE NORTH WEST QUARTER (1/4) AND THE WEST 20 ACRES OF THE NORTH EAST QUARTER (1/4) (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office