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0329547193

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/22/2003 10:48 AM Pg: 1 of 3

This instrument rust be recorded in: COOK County, 76 Recording Request. 3y: Washington Mutual (17.7MU150) When Recorded Mail To-Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8017507651 LPS #: 2097394 Bin #: 091003_13

KNOW ALL MEN BY THESE PRISENTS, THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST TO FLEET MORTGAGE CORP. (WASHINGTON MUTUAL BANK, FA is a federal association, a corporate seal is not required by any law or regulation.) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/24/99 and executed by DOVER LEONA V VAN to secure payment of the principal sum or \$119000.00 Dollars and interest to FLEET MORTGAGE CORP. in the County of COOK and State of IL Recorded: 6/3/99 as Instrument #: 99532552 in Book: -- on Page: -- (Re-Recorded: Inst#: --BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all reference; in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 6 IN BLOCK 4 IN TINLEY HEIGHTS UNIT 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID No.: 27-25-209-006

Property Address: 16806S ODELL AVE, TINLEY PARK, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 16, 2003

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST TO FLEET MORTGAGE CORP. (WASHINGTON MUTUAL BANK, FA is a federal association, a corporate seal is not required by any law or regulation.) as Mortgagee

Assistant Vice President Michelle

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STATE OF COUNTY OF pringe ON September 15 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument WITNESS MY hand and official scal. P. MONACO

Commission # 1405483 Notary Public - California **Orange County** My Comm. Expires Mar 15, 2007

Notary Public

Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clert's Office

F53/671

9/28/03

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