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## JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on March 5, 2002,



იი21057408

consider 50 001 Page 1 of

.09-26 11:49:06

ty Recorder

26.00

Doc#: 0329547307 Eugene "Gene" Moore Fee: \$28.00

|Cook County Recorder of Deeds |Date: 10/22/2003 02:24 PM Pg: 1 of 3



0021057408

in Case No. 91 CH 13445, entitled HOMESIDE LENDING, INC. F/K/A BANCBOSTON MORTGACE CORPORATION vs. WARDELL KING et al., and pursuant to which the premises hereinafter des ribed were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on June 6, 2002, does hereby grant, transfer, and convey to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY ASSIGNMENT the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

ISIONS OF PARAGRAPH

OF THE VILLAGE OF THE THE THAY

UNDER THE P. SECTION (

MAYWOOD

LOT 22 IN THE SULDIVISION OF LOTS 183 TO 197, BOTH INCLUSIVE AND LOTS 202 TO 231, BOTH INCLUSIVE IN SEMINARY ADDITION TO MAYWOOD, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP # 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Commonly known as 1419 SOUTH 17TH AVENUE, MAYWOOD, IL, 60153.

PIN# 15-15-218-010

THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE TOWNSHIP NUMBER IN THE LEGAL DESCRIPTION.

Witness Whereof, said Grantor has caused its nance to be signed to those present by its President d attested to by its Assistant Secretary on July 15, 2002

The Judicial Sales Corporation Assistant Secretar

Assistant Secretary

Assistant the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Notary Public

Given under my hand and seal on July 15, 2002.

1575 TRANSACTION IS EXCHAPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

812102

"OFFICIAL SEAL"

\_0329547307 Page: 2 of 3\_

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JUDICIAL SALE DEED PAGE 2

0021057408

This Deed was prepared by , The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL 60602-3100.

> This Deed is exempt from tax under the provision of 35 ILCS 200/31-45.

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1000 Chicage, Minois 60602-3100 (312)236-SALE

Grantee's Name and Address:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY ASSIGNMENT Toot County Clert's Office

2500 MICHELSON DAILYF SUITE 100 **IRVINE, CA 92612** 

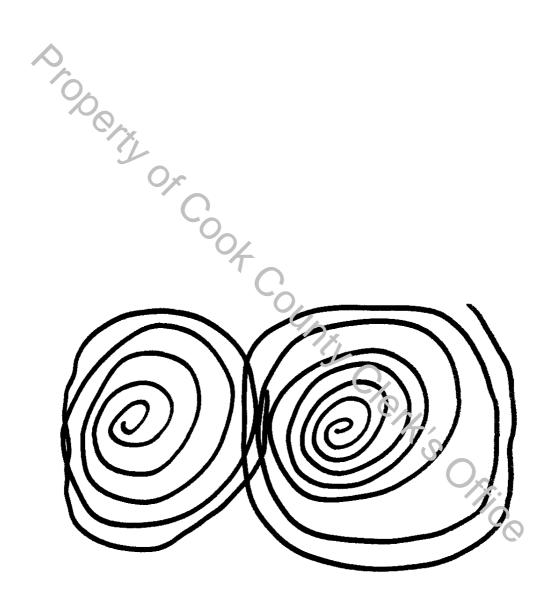
Mail To:

SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook IL 60062 (847)498-9990 Att. No. 91140 File No. 98-9281D

Return Tax Bill To:

0329547307 Page: 3 of 3

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