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Doc#: 0329548065
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 10/22/2003 11:17 AM Pg: 1 of 4

RECORD AND RETURN TO:
ACCUPOST CORPORATION
8742 LUCENT BLVD., SUITE 500
LITTLETON, CO 80129
ATTN: BECKY 060603_179

2770840

This form was prepared by: Aames Funding Corporation, address: , ,
, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is , ,
does hereby grant, sell, assign, transfer and convey, unto the
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 909 Hidden Ridge Suite 200 Irving, TX 75038
a certain Mortgage dated September 30, 2002, made and executed by
Sherron Ross and Nicole Ross, husband and wife.

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described
property situated in COOK County, State of Illinois

As per Exhibit A attached hereto and made a part hereof

Parcel ID #: 28-34-207-013-0000
Property Address: 4300 176th Place, COUNTRY CLUB HILLS, IL 60478
such Mortgage having been given to secure payment of Thirty Thousand Dollars & No/Cents
(\$ 30,000.00)

RECORDED 10-08-02 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 00000, at page 00000 (or as No.
21105521) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

DOC #: 301381 APPL #: 0003346498

Illinois Assignment of Mortgage 12/95
^ ~995(IL) (9608) UM31 9608.02 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 30, 2002

Aames Funding Corporation DBA Aames Home Loan
(Assignor)

Witness

By: _____

Witness

, Assistant Secretary ^(Signature)

Witness

By: *Patricia Cummins*

Seal:

, Assistant Secretary

Patricia Cummins
Assistant Secretary

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 0003346498

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

L. Arnoff

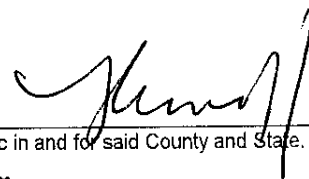
On September 30, 2002, before me,
a Notary Public, in and for

**Patricia Cummins
Assistant Secretary**

, said County and State, personally appeared

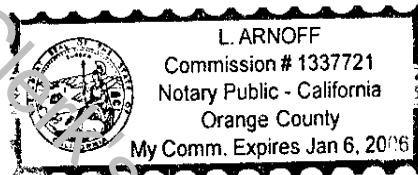
and
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary Public in and for said County and State.

L. Arnoff



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8/23/02

17-18

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File No. CHI262012

Appendix A

LOT 78 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 11, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1969 AS DOCUMENT NUMBER 2453808, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 28-34-207-013

Property of Cook County Clerk's Office