## **UNOFFICIAL COPY**

Loan No. 000000000000005722129233

After Recorded Return to: KELLY WONG 2547 W. FARGO CHICAGO, IL 60645



Doc#: 0329548149

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/22/2003 12:53 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MORTG.G: COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 19, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98540049, releases, conveys and quit claims unto KELLY WONG AND HISAE M WONG, HUSBAND AND WITE all the right, title interest or lien it may have by virtue of said mortgage: And in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 10-25-415-004-0000

2547 W FARGO, CHICAGO, IL 60645

IN WITNESS WHEREOF, said CHASE MORTGAGE CCMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereinto affixed by its duly authorized officer this date, June 4, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

BY:

CHRIS WHITE Vice President

> 5-4 8-4 M-7

CE

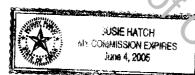
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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this date, June 4, 2003.



and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 

17-908-

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## **UNOFFICIAL COPY**

LOT 16 IN BLOCK 5 IN BIRCHWOOD WEST, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDJAN, IN COOK COUNTY, ILLINOIS.