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Loan No. 000000000000005720039424

After Recorded Return to: JON T WEISS & KIMBERLY E. WEISS 9450 OLEANDER AVE. MORTON GROVE, IL 60053



Doc#: 0329548260

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/22/2003 02:56 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MORTGACL COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated Ferruary 4, 1998, and recorded/registered in the office of the Recorder of Deeds/Fegistrar of Titles of COOK County, Illinois, as Document 98113886, releases, conveys and quit claims unto JON T. WEISS KIMBERLY E. WEISS FKA KIMBERLY F. DAVIS HUSBAND AND WIFE all the right, title interest or lien it may have by rirtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 12 IN BLOCK J IN HARRIS PARK VESTA SULBDIVISION UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 13 TOWHSHIP 41 NORTH RANGE 12, EAST O' THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 09132040120000

9450 OLEANDER AVENUE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, June 16, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON I CRTGAGE

COMPANY

BY:

CHRIS WHITE Vice President

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 16, 2003.



Mary in and for the Sta

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITF 300 HOUSTON, TEXAS 77090 HAZEL COPELAND

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