

UNOFFICIAL COPY

Loan No. 0000000000000005700439088

After Recorded Return to:
ATTORNEYS' NATIONAL TITLE
THREE FIRST NATIONAL PLAZA,
#575
CHICAGO, IL 60602



Doc#: 0329548274
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/22/2003 03:37 PM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 30, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93274644, releases, conveys and quit claims unto MARCIA J. TREINIS, DIVORCED AND NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 19-18-302-074-1018

6257 S NEWLAND 33S, CHICAGO, IL 60638

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, June 4, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

BY: _____

CHRIS WHITE
Vice President

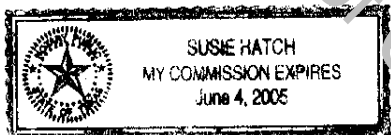
S - Y
P - 4
S - N
M - Y
cc

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this date, June 4, 2003.



[Signature]

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ANNIE TRAN

17-908- 

Property of Cook County Clerk's Office

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UNIT 3-3-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PURGLOSS VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26035598 IN THE SOUTHWEST 1/4 OF SECTION 18. TOWNSHIP 38 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THE INSURED IS ENTITLED TO THE SOLE AND EXCLUSIVE USE OF PARKING (GARAGE) SPACE NUMBER 4-G-3. AS A LIMITED COMMON ELEMENT. SUBJECT TO THE PROVISIONS AND LIMITATIONS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26035598, AND CONVEYED BY DEED TO THE INSURED AS THE INTEREST IS RECORDED IN THE DEED RECORDED AS DOCUMENT NO. 89336570.

Clerk's Office