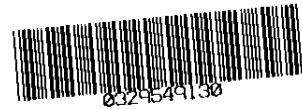


# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0329549130  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/22/2003 12:52 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 009    Loan No. 50014912

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK ARLINGTON-MEADOWS a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **THOMAS M. TRAPANI AND JILL E. TRAPANI, HIS WIFE, IN JOINT TENANCY**  
**3307 BROOKMEADE DR, ROLLING MEADOWS, IL 60008**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of September, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0010925613**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 168 IN PLUM GROVE HILLS, UNIT NUMBER 6, A SUBDIVISION OF PART OF LOT "F" IN PLUM GROVE HILLS, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 08-07-211-019  
Witness hands and seals, October 21, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 21, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Notary Public



Please mail recorded document to:

THOMAS M. TRAPANI  
3307 BROOKMEADE DR  
ROLLING MEADOWS, IL 60008