## **UNOFFICIAL COPY**



Doc#: 0329549246 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/22/2003 02:40 PM Pg: 1 of 2

## **Full Satisfaction**

6	An	d Release of i	Mortgage		
NORTH SIDE FE'D 5159 North Clark S a corporation existing under the	ERAL SAVINGS treet - Chicago,	S AND LOAN ASSOCIA	ATION Loan N	No. 6740-11	
	1				
for and in consideration of the all the notes thereby secured, CONVEY, RELEASE and QU	and of the surr	of one dollar, the receipt	whereof is hereby	acknowledged, does	the cancellation of hereby REMISE.
of the County of	Cook	and State of	of Illino	ois	11 .1
right, title, interest, claim or d			•		, all the
<b>3</b> , ,					
2nd day of	November	0,4	A.D. 20x 1998, an	d recorded in the Re	corder's Office of
Cool	County	, in the State of	Illinois		, in book
of records, on page		, as document No.	ú8012662	, and a c	ertain Assignment
of Rents dated the 2nd	day of	November	`^xk	1998 and recorded	in the Recorder's
Office of Cook	Co	ounty, in the State of	Illinois 7	Ś	, in
book of rec the premises therein described	cords, on page i, as follows, to-w	, as docun	nent No. 0801	2863	, to
Permanent Index #13-2	"SEE ATT 23-207-037	ACHED"		2863	
		ad, Chicago, IL 60 of Chicago	0618 , County of	Cook	and
State of Illinois appertaining.				and privileges therei	anto belonging or

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant

Secretary, this

26th

day of

August

A.D., 2003

ATTEST:

Secretary Castrejon, Assistant

Ву .... Francis R. Corbett, President

STATE OF

Illinois

Christine A. Richards

the undersigned, a Notary Public

COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the

President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

Notary Public

Office

a corporation, and Julia G. Castrejon personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said co.pc. e.on as their free and voluntary act, and as the free and voluntary act and

deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

26th

nav oi

Aùgust

A.D. 20 03

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640

"OFFICIAL SEAL CHRISTINE A. RICHARDS Notary Public, It to of Illinois My Commission Expires August 31, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR \*\*QLED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED

TO THE ADDRESS BELOW:

WORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 5159 NORTH CLARK STREET CHICAGO, ILLINOIS 60640

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## STEVE MARTINIAG AN AGENT YOR COMMONWEALTH LAND TIPE INSUBANCE COMPANY 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule Al

08012863

File No.: R66265

PROPERTY ADDRESS: 3207 WEST IRVING PARK ROAD

CHICAGO, IL 60618

## LEGAL DESCRIPTION:

THAT PART OF LOTS 2 AND 3 (TAKEN AS A TRACT) DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF TRACT 33.04 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE OF TRACT 59.68 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF TRACT 2.85 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF TRACT 16.40 FEET; THENCE WEST PARALIEL WITH NORTH LINE OF TRACT 30.19 FEET TO A POINT ON THE WEST LINE OF TRACT; THENCE SOUTH TO SOUTH WEST CORNER OF TRACT; THENCE EAST TO SOUTH EAST CORNER OF TRACT; THENCE NORTH TO NORTH EAST CORNER OF TRACT; AND THENCE WEST TO THE PLACE OF BEGINNING, ALL IN BLOCK JAN JAMES PEASE'S FIRST IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1910 IN BOOK 108 OF PLATS PAGE 23, AS DOCUMENT NUMBER OUNT CORTS OFFICE 4554436, ALL IN COOK COUNTY, ILLINOIS

**PERMANENT INDEX NO.:** 13-23-207-037