

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: **0329549203**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/22/2003 02:32 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 075    Loan No. 651476097

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK ROSELLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**GUNTHER H. LAUTERBACH AND EVA LAUTERBACH, HIS WIFE**  
**1432 S. MOHAWK DRIVE, ROSELLE, IL 60172**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of December, 1994 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **04048496**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

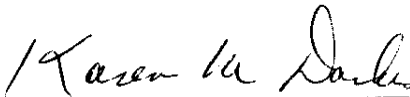
LOT TWENTY-EIGHT IN BRANIGAR'S MEDINAH SUNSET HILLS, UNIT #2, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1958 AS DOCUMENT NUMBER 1786615.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-34-210-010  
Witness hands and seals, October 20, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 20, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

  
Debbie Smith, Assistant Vice President

  
Notary Public

Please mail recorded document to:

**GUNTHER H. LAUTERBACH**  
1432 S. MOHAWK DRIVE  
ROSELLE, IL 60172

