UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0329549306

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/22/2003 03:58 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100109644

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KATHLEEN J. ROBERTS F/K/A KATHLEEN J. LYDON, DIVORCED 1600 LOMBARD, BERWYN, IL 60402

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, beging date the 24th day of October, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 8058747, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN BLOCK 1 IN WILLIAM A. BOND AND CO'S SECOND DOUGLAS PARK "L" ADDITION, A SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT PAPT/TION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apportaining.

Permanent Real Estate Index Number(s): 16-20-303-021

Witness hands and seals, October 17, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 17, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

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Please mail recorded document to:

KATHLEEN J. ROBERTS 1713 WINGER DR. PLAINFIELD, IL I 60544

"OFFICIAL SEAL" KAREN M. DARKES Notary Public, State of Illinois My Commission Expires 12/6/06

This instrument was prepared by: ss, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008