

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

MICHAEL J OROURKE  
1842 NORTH HALSTED STREET UNIT #4  
CHICAGO, IL 60614



Doc#: 0329550040  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/22/2003 07:42 AM Pg: 1 of 2

\*0011233731\*

### Satisfaction

CITIMORTGAGE, INC. #0011233731 "O'ROURKE" Lender ID:715/0011233731 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT  
CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and  
recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the  
same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL J. O'ROURKE AND SUSAN J. TOUHY, HUSBAND AND WIFE  
Original Mortgagee: CITIBANK, F.S.B.  
Dated: 07/03/2002 Recorded: 08/30/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:  
0020958874, in the county of Cook State of Illinois

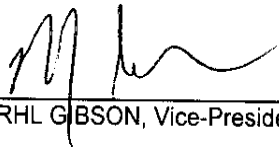
Legal: SEE ATTACHED LEGAL

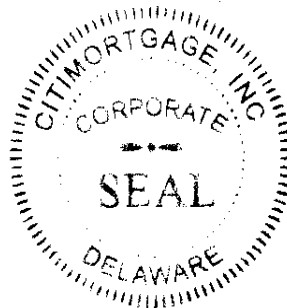
Assessor's/Tax ID No. 14-32-414-075-1004

Property Address: 1842 NORTH HALSTED STREET, UNIT 4, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP  
MORTGAGE, INC. POA: 06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0010524738  
On September 5th, 2003

By:   
MERHL GIBSON, Vice-President



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MJF\MJFCITM\09\05\2003 01:54:00 AM\* CITM01CITM00000000000000360153\* LCOOK\* 0011233731 ILSTATE\_MORT\_REL \*MJF\MJFCITM\*

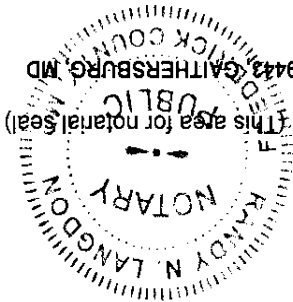
Property of Cook County Clerk's Office

20898-9443 1-800-777-1708

Prepared By: Raymin Fernandes, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG, MD

Notary Expires: 04/07/2007

RANDY N. LANGDON



WITNESS my hand and official seal,

On September 5th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

STATE OF Maryland  
COUNTY OF Frederick

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PARCEL 1: UNIT NUMBER 4 IN PARK ROW, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUB-BLOCK 1 OF BLOCK 5, IN SHEFFIELDS ADDITION TO CHICAGO IN SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 84,9278 AND AS AMENDED BY DOCUMENTS 89053713 AND 89223136 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE GS-4 A LIMITED COMMON ELEMENTS AS SHOWN ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88429278.

Property of Cook County Clerk's Office