0329550091

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/22/2003 07:43 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000219320472005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

ROBERT A. GRIFFIN, VIL'G'NIA M.

GRIFFIN

Property

2401 SOUTH 14TH AVENUE,

P.I.N. 15272170370000

NORTH RIVERSIDE,IL 60546

heir, legal representatives and assigns, all the right, title interest, claim, or der and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/23/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0030147408, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of September, 2003.

Mortgage Electronic Registration Systems, Inc

Tyrone Coope

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Giovanny Trivino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of September, 2003.



Giovanny Privne, Notary public Commission expire 03/24/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT A. GRIFFIN, VIRGINIA M. GKITFIN 2401 S 14TH AVE

NORTH RIVERSIDE, IL 60546

Prepared By:

Wally Davidson

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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LEGAL DESCRIPTION

THE NORTH 38 FEET OF LOT 134 IN TALMAN AND THIELES'S WEST 22ND STREET ADDITION TO EDGEWOOD, BEING A SUBDIVISION OF THE NORTH 1,665 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 589.38 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

