#333UNOFFICIAL COPY

- Repared By:	
Mindi Norton 1530 EAST DUNDEE ROAD-SUITE 100 PALATINE, ILLINOIS 60074	Doo#: 032050200
and When Recorded Mail To BILTMORE FINANCIAL BANCORP, INC.	Doc#: 0329502003 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/22/2003 07:04 AM Pg: 1 of 2
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	of Real Estate Mortgage
FOR VALUE RECEIVED in undersigned hereby grants, assign WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORAGO MINNESOTA DRIVE, MAC 44/01-022, MINNEAPOLIS, all the rights, title and interest of undersigned in and to that cert executed by Sabrina L. Porretta, University Woman and	NATION MINNESOTA 55435 ain Real Estate Mortgage dated SEPTEMBER 24, 2003
to BILTMORE FINANCIAL BANCORP, INC.	GTEWART TITLE OF ILLINOIS 2 N. Lesalle Street
a corporation organized under the laws of THE STATE ()F III. and whose principal place of business is 1530 EAST DUNI EE I PALATINE, ILLINOIS 60074	IDAD-SUITE 100
and recorded in Book/Volume No.	na se(s), as Document No. County Records, State of ILLINOIS 0325502002
described hereinafter as follows: (See Reverse for Lo	egal Deccription)
835 W. Partridge Lane, Mount Prospect, ILLINOIS OF TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortg	d to, the money due and to become due thereon with interest,
STATE OF ILLINOIS COUNTY OF	BILTMORE FINANCIAL BANCORP, INC.
On SEPTEMBER 29, 2003 before (Date of Execution)	$\frac{1}{1}$
me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL F. BISCHOF known to me to be the PRESIDENT and	By: MICHAEL F. BISCHOF Its: PRESIDENT
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	By: Its: OFFICIAL SEAL FAMDI M NORTON Witness:
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said for poration. Notary Public	Witness: The programme Massaction (Control of the Control of the C
My Commission Expires 3/29/06 CON	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

C8-14-401.042-1003

DPS 171

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SCHEDULE A
ALTA Commitment
File No.: 333779

LEGAL DESCRIPTION

Parcel 1: Unit 47 together with its undivided percentage interest in the common elements in Bralen Townhome Condominium Number 10 Building 14, as delineated and defined in the Declaration recorded as document number 22078570, in Section 14, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as established by declaration document or sforth. 21974867 and as set forth in quit claim deed 22015233, in Cook County, Illinois.