

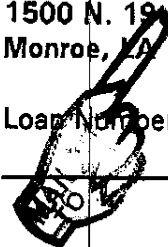
# UNOFFICIAL COPY



Doc#: 0329502149  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 10/22/2003 10:46 AM Pg: 1 of 4

When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1766103961



# 330608

## ASSIGNMENT OF MORTGAGE

33608

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Action Mortgage, Inc.

whose address is 616 A & B North Addison Road Villa Park, IL 60181

(assignor)

#0329502148

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of September 17, 2003, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE  
W-7034.LT (2/98) Page 1 of 3

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

# UNOFFICIAL COPY

Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** Michael E. Graham, a married person

**ORIGINAL MORT. AMOUNT:** \$105,000

**PARCEL ID#:** 28-31-400-057-1003

**PROPERTY ADDRESS:** 17979 S Oak Park Ave, Unit 2N, Tinley Park, IL 60477

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 9-15-03

*Atysad*

Signature of Officer

*Atef Sa'd - President*

Please Type Name and Title of Officer

Signature of Officer

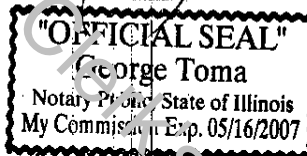
Please Type Name and Title of Officer

STATE OF *Illinois*

COUNTY OF *Kane*

On *9-15-03*

, before me, the undersigned, a Notary Public for said County and State, personally appeared *Atef Sa'd*



ASSIGNMENT OF MORTGAGE  
W-7034.LT (2/98) Page 2 of 3

# UNOFFICIAL COPY

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

*President*

respectively of Action Mortgage, Inc.

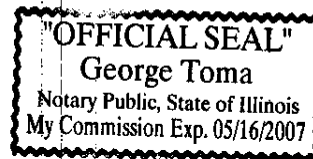
and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Action Mortgage, Inc.

made ~~in~~ <sup>in</sup> virtue of a Resolution of its Board of Directors.

Notary

My Commission Expires

Prepared by: Joanna LeTourneau



Chase Manhattan Mortgage Corporation  
1301 West 22nd Street # 905  
Oakbrook, IL, 60523

ASSIGNMENT OF MORTGAGE  
W-7034.LI (2/98) Page 3 of 3

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SCHEDULE A  
ALTA Commitment  
File No.: 330608

## LEGAL DESCRIPTION

PARCEL 1: UNIT 2 NORTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MOUNT LEINSTER VII CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91585062, IN SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-2, A LIMITED COMMON ELEMENT, As SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office