

UNOFFICIAL COPY



Doc#: 0329503083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/22/2003 11:04 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1605203993

The undersigned certifies that it is the present owner of a mortgage made by **KENNETH M. EZOP AND JENNIFER K EZOP** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/12/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 2002R0073401. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1710 REDWOOD LN MCHENRY, IL 60050
PIN# 03-10-204-030-0000

dated 07/21/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/21/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD17226
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 DL 44128 DC

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Exhibit A

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CENOVIO

LOT 23 IN BLOCK 3 IN DUNHURST SUBDIVISION UNIT NUMBER ONE, OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH-EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 03, 1955 AS DOCUMENT 1591895, IN COOK COUNTY, ILLINOIS. PIN # 03-10-204-030-0000

Register of Cook County Clerk's Office