UNOFFICIAL COPY



Doc#: 0329503020

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/22/2003 08:50 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00042378832005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country vide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of ore dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remis, release, convey and quit-claim unto:

Name(s)....:

NORVELLA R. JOHNSON, KAY W.

JOHNSON

Property

8933 SOUTH CONSTANCE AVENUE,

P.I.N. 25-01-123-012

Address.....

CHICAGO,IL 60617

heir, legal representatives and assigns, all the right, title interest, claim, or de nand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/29/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 6193 of Official Records Page 0147 as Document Number 99651745, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Teisha Fabian

Assistant Secretary

Y3N Y

0329503020 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Borquez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of August, 2003.



J. Borquez, Notary public Commission expires 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED W.TH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NORVELLA R. JOHNSON, RAY W. JOHNSON

8933 S CONSTANCE AVE CHICAGO, IL 60617

Prepared By:

Crystal Thomas

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

0329503020 Page: 3 of 3

UNOFFICIAL COPY

LOT 49 IN CLAUDE W. MORRIS ADDITION TO JEFFERY PARK, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office