

# UNOFFICIAL COPY



Doc#: 0329503130  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/22/2003 03:08 PM Pg: 1 of 3

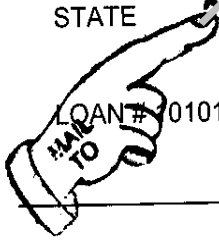
**PREPARED BY:**

HEARTLAND HOME FINANCE, INC.  
1401 BRANDING LANE, SUITE 300  
DOWNERS GROVE, IL 60515-1171

**AND WHEN RECORDED MAIL TO:**

NAME HEARTLAND HOME FINANCE, INC.  
ADDRESS 1401 BRANDING LANE, STE 300  
CITY & DOWNERS GROVE, IL 60515  
STATE

LOAN # 01011-1314



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA, 3050 HIGHLAND PARKWAY, DOWNERS GROVE, IL 60515  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated MARCH 28, 2003 executed by EDWIN P. SPARKMAN,  
to HEARTLAND MORTGAGE COMPANY  
a corporation organized under the laws of The State of Illinois and whose principal place of business is  
1401 Branding Lane, Suite 300, Downers Grove, IL 60515-1171  
Recorded on 04/11/2003 Doc # 0030488263  
and recorded in Book \_\_\_\_\_ Page(s) \_\_\_\_\_  
State of ILLINOIS

COOK County Records,  
described hereafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

ITEM# 27-30-202-050

Date of Execution: MARCH 28, 2003

ALSO KNOWN AS: 16715 SUMMERCREST AVE, ORLAND PARK, ILLINOIS 60467

TOGETHER with the note or notes therein described or referred to, the money due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

SY  
P3  
SN  
M.Y  
NG

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STATE OF Illinois  
COUNTY OF DuPage

On MARCH 28, 2003 before me  
the undersigned, a Notary Public in and for said  
County and State, personally appeared  
RUSSELL T. DOLCE known to me to be  
the Vice President of

HEARTLAND HOME FINANCE, INC. and known  
to be of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation;  
that said instrument was signed and sealed on behalf  
of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she  
acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public *Lola F Prater*  
County: *DuPage*  
My Commission Expires: *27 Oct 2006*

HEARTLAND HOME FINANCE, INC



By: RUSSELL T. DOLCE  
Its: Vice President

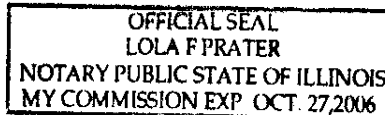
By:  
Its:



Witness: ELIZABETH ZEDZIAN



Witness: JENNIFER JACOBSON



(THIS AREA FOR OFFICIAL NOTORIAL SEAL)

Cook County Clerk's Office

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Property of Cook County Clerk's Office

THAT PART OF LOT 105 IN THE GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF AFORESAID LOT 105; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 105.95 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 14.00 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 58.75 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 28.00 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, 77.00 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 30.00 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 31.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 2.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 46.00 FEET TO THE POINT OF BEGINNING.