

UNOFFICIAL COPY

Recording Requested By:
When Recorded Return To:
accupost Corporation
8742 Lucent Blvd. 5th Floor
Highlands Ranch, CO 80129-2371
Tracking No: 8836009
Deal: MESA-M021 Doc INV 1



Doc#: 0329506021
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/22/2003 09:12 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Conseco Finance Servicing Corp.**, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 332 Minnesota St., Suite 510, St. Paul, MN 55101 does hereby grant, assign, transfer and convey, without recourse unto **U. S. Bank National Association, As Trustee for the Conseco Finance Home Loan Grantor Trust 2002-A** (herein "Assignee"), c/o EMC Mortgage Corp., 909 Hidden Ridge, Suite 200, Irving, TX 75038 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 11/16/2001, made and executed by Borrowers:

JOHN R NOSKER MARRIED AND ROBIN R NOSKER MARRIED in which Mortgage is of record in:

Book/Volume:
Page No.:
Instr/Ref: 20462905
Original Lender: EVERLAST EXTERIORS OF ILLINOIS
Recording Date: 04/23/2002
Original Loan Amount: \$10,822.00
Property Address: 504 COUNTRY LN, STREAMWOOD, IL 60157
PIN: 06-23-402-020

in the Records of **COOK** County in the State of **ILLINOIS**
LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\$28.50
S-1
P-3
S-1
M-1
J

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 11/01/2002.

**Conseco Finance Servicing Corp.
332 Minnesota St., Suite 610, St. Paul, MN 55101**

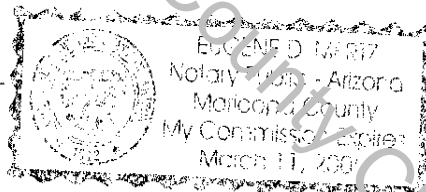
By: *Marsha Van Dam*
MARSHA VAN DAM, DIVISIONAL VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA)

On 05/05/2003, before me, the undersigned Notary Public in and for said State, personally appeared MARSHA VAN DAM, DIVISIONAL VICE PRESIDENT of Conseco Finance Servicing Corp. , known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized MARSHA VAN DAM of Conseco Finance Servicing Corp., whose address is 332 Minnesota St., Suite 610, St. Paul, MN 55101, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Eugene D. Mertz
Notary Public: EUGENE D. MERTZ
My Commission Expires: 03/11/2005



Property of Conoco-Phillips
Clerk's Office

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ON-TORRENS LAND

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF
STATE OF ILLINOIS, TO WIT:

LOT 633 ALL IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN
SECTION 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
ON NOVEMBER 28, 1958 AS DOCUMENT LR 1831943 AND IN THE RECORDER'S
OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 17389928 IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office