UNOFFICIAL COPY

Loan No. 000000000000001976344390

After Recorded Return to: BURNET TITLE 2700 SOUTH RIVER ROAD DES PLAINES, ILLINOIS 60018



Doc#: 0329506105 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/22/2003 01:46 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SYNOVUS MORTGAGE CORP. in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 18, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illirois, as Document 0030002795, in Book 4238, at Page 0090, releases, conveys and quit claims unto DAVID W. MEER, TRUSTEE OF THE DAVID MEER TRUST DATED APRIL 23, 1998 TO AN UNDIVIDED 1/2 INTEREST; KELLI J. MEER, TRUSTEE OF THE KELLI J. MEER TRUST DATED APRIL 28, 1998 TO AN UNDIVIDED 1/2 INTEREST. all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 7 AND 8 IN BLOCK 8 IN BLOCK 13 IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23 TOWNSHIP 41 NORTH RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10 23 207 007

8641 CENTRAL PARK AVENUE, SKOKIE, IL 60076

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION JYSTEMS, INC. ("MERS") AS NOMINEE FOR SYNOVUS MORTGAGE CORP., has caused its name to be hereunto affixed by its duly authorized officer this date, July 31, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SYNOVUS MORTGAGE CORP.

BY:

CHRIS WHITE

ASSISTANT SECRETARY

5-7 9-7 4-1 MHK

0329506105 Page: 2 of 2

UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SYNOVUS MORTGAGE CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 31, 2003.

I Otaly in and for the State of TEXAS

SHARAN BASHAM

MY COMMISSION EXPIRES

March 22, 2006

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 350 HOUSTON, TEXAS 77090
JASON WHEAT

17-908-