## **UNOFFICIAL COPY**

Loan No. 0000000000000001621300378

After Recorded Return to: EDWIN T ARBAGEY & JEANNE M ARBAGEY 10433 S DRAKE AVENUE CHICAGO, IL 60655



Doc#: 0329506111

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/22/2003 01:46 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATIAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 7, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011184826, in Book 7155, at Page 0065, releases, conveys and quit claims unto EDWIN T ARBAGEY AND JEANNE M ARBAGEY, FOCBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 36 (EXCEPT THE SOUTH 11 FEET THEREOF) AND LOT 37 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 2 IN MCPHERSON'S SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-14-201-081

10433 S DRAKE AVENUE, CHICAGO, IL 60655

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July  $29,\ 2003$ .

CHASE MANHATTAN MORTGAGE CORPORATION

Υ:

CHRIS WHITE
Vice President

5-7 9-2 M-1 M#K

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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 29, 2003.



This document was prepared by: 300 - 10/4's Office ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 THI VO

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