

Doc#: 0329510056

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/22/2003 11:24 AM Pg: 1 of 2

Partial Release of Mortgage

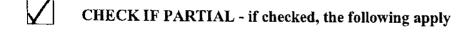
Know all Men by these presents, that BANK ONE, NA fka THE FIRST NATIONA L BANK OF CHICAGO ("Bank") in consideration of one dollar, and other good and valuable of nsiderations, the receipt whereof is hereby a knowledged, does hereby release, convey and quit claim unto R & G MACHINERY, INC., AN ILLINO'S CORPORATION, and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/03/1998 and recorded 18/12/1998 as Document Number 98708964 recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois, applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOTS 50 THROUGH 55, INCLUSIVE, IN O.C. FOX'S COLORADO AVENUE A DITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 15, FOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOI 5.

Property Address: 924 SOUTH KILBOURN AVENUE, CHICAGO, AU 60624

PIN: 16-15-320-008-0000, 16-15-320-009-0000, 16-15-320-010-0000, 16-15-320-011-1000, 16-15-320-012-0000, 16-15-320-013-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



This Release is deemed and shall be construed solely as partial release of the aforen entioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruptic n with respect

UNOFFICIAL COPY

to all of the Bank's right, title and interest in and to any and all other property still 'emaining subject to said liens and encumbrances.

Dated as of OCTOBER 4, 2003.

	. ,	, , , , , , ,
BANK ONE, NA SUCCESSOR BY MERGER TO	BANK ONE ILLINOIS, NA	112 1
By: 11 D.23	Attest:	Military
Its: Relationship Manager	Its: Relationship Manager	HU
State of County of		
I, the undersigned, a Notary Public in and for Coun	ty in the State aforesaid, DO	HI REBY
CERTIFY THAT: the persons whose names are subscribed to the foregoing instruction are personally known to me to be duly authorized officers or authorized agents of Bank One, NA,		
Successor by Merger to Bank. One, Illinois, NA and THAT THEY appeared before ne this day in		
person and severally acknowledged that they signed and delivered the said instrument in writing as		
duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their		
free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses		
and purposed therein set forth.		
GIVEN under my hand and notarial seal, the day and year first above written.		
- Tues Clocker		
Notary Public	U_	
		"OF FICIAL SEAL"
My Commission Expires: 1/-19-04	Conti	Patricia Cecchin
. ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Notary Public, State of Illinois My Commission Expires Nov. 13, 2004
This is the second of the seco	9/1	The second of th
This instrument was prepared by: MARK A. KUYPER LN# 00450254696002	7.0	
	_	Office
After recording mail to: Bank One, NA, Collateral Customer Service, PO Box 11	606; Lexington, KY 40576	Vic.
Ed Grossman 2938 E. 91stst.		(C)
Chicago, IL 60617		0
773-731-1762		