

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0329511289 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/22/2003 08:40 AM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto N&K INVESTER CORPORATION, AN ILLINOIS CORPORATION, MIROSLAW KRUKOWSKI, PRESIDENT, 4702 N. OCTAVIA, HARWOOD HEIGHTS, IL 60706

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 4TH day of APRIL, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0316301023, to the premises therein described, situated in the County of COOK,

State of ILLINOIS, to wit:

UNIT 2413-1A AT ARLINGTON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25364419 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-01-200-083-1265

Address(es) or premises: 2413-1A RANDALL LANE, ARLINGTON HEIGHTS, IL 60004

WITNESS MY hand and seal this 10TH day of JULY, 2003

X James H. Andrle (SEAL) JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE

(SEAL)

MARQUIS TITLE TM 108258/10923

Property Clerk's Office

2/18

# UNOFFICIAL COPY

RELEASE DEED

TO

MAIL TO:

WHEN RECORDED MAIL TO: *Property of Cook County Clerk's Office*  
 MARQUIS TITLE INSURANCE CO.  
 6030 N MILWAUKEE AVE.  
 CHICAGO IL 60646  
 PHONE: (847) 292-1300  
 FAX: (847) 292-1414

(NAME AND ADDRESS)  
 7315 W. GRAND AVE.  
 ELMWOOD PARK, IL 60707

This instrument was prepared by

TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK

Notary Public  
 Commission expires 03-24-07

*[Signature]*



Given under my hand and official seal this 10TH day of JULY, 2003

I, JEFFREY L. GONSIOWSKI  
 a notary public in and for the said County, in the State aforesaid, DO  
 HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF  
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE  
 personally known to me to be the same person whose  
 name IS subscribed to the foregoing instrument, appeared  
 before me this day in person, and acknowledged that  
 he signed, sealed and delivered the said instrument  
 as HIS free and voluntary act, for the uses and purposes therein  
 set forth.

STATE OF ILLINOIS }  
 COUNTY OF COOK }  
 ss.