## **UNOFFICIAL COPY**



42492

Release Deed

This Instrument was PREPARED BY: Greg Kasprzyk 171 N. Clark Street Chicago, V. c0601-3294

SEE BACK

SD Mail



Doc#: 0329514263

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/22/2003 03:30 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dellar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Robinson Ayala and Migdalia Rivera, Husbana and Wife**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand what soever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Lecorder's Office of, **Cook** County, in the State of Illinois, as Document Number **00 952 159**, to the premises situated in the said County,

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 13-35-226-019-0000

PROPERTY ADDRESS: 2109 N. Sawyer, Chicago, IL 60647

[ XMAIL TO:

**NAME** 

Citywide Title Corp.

State of Illinois, described as follows, to-wit:

Attn: Jim

**STREET** 

850 W. Jackson Blvd., Ste. 320

**CITY** 

Chicago IL 60607

[ ] RECORDER'S OFFICE BOX NUMBER 333

918

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.



DATE JUL 10 2003

CHICAGO TITLE LAND TRUST COMPANY,

As Trustee as Aforesaid

Assistant Vice President

State of Illinois County of Cook

22

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

JUL 10 2003

3/0/4'S OFF.

DATE

Reorder Form No. 38

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## **UNOFFICIAL COPY**

Exhibit A Doc # 00 952 159 Legal Description

LOT 12 (EXCEPT THE NORTH 34 FEET) AND THE NORTH HALF OF LOT 13 IN BLOCK 7, IN SHIPMAN, BILL AND MERILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

