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GEORGE E. COLE® LEGAL FORMS

No. 213-REC August 1996

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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49932 2002



Doc#: 0329514231

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/22/2003 03:10 PM Pg: 1 of 3

Above Space for Recorder's use only

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That DANIEL D. RUSSELL, TRUSTER HIS WIFE GAIL V. RUSSELL
or the County of, DO HEREB
CERTIFY that a certain TRust Deed dated the total day of october 1999, made to
PATRICK K. LAWSON AND to DANIEL D. RUSSELL
as document No. OGOB 713c in Book at page in the office of
Recorder of Deeds of CON Communication of Themonie
notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises:
3 LOT 4 AND 5 DIEK & LINTON ADDITION TO PARK BIDGE
SEE ATTACHED LEGAL
OFE ATTRIED LEGAL
· ·
Permanent Real Estate Index Number(s): 09-35-113-017-0000
Address(es) of premises: 917 PRAIRIE AVENUE PARK RIDGE, ILI 60068 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness hand and seal this 12th day of July 19 2003
Jan IV Pusa all 1971

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State of Illinois

County ss:

the uncless 6 red, a Notary Public in and for said county and state do hereby certify that

DANIELD RUSSELL and GAIL VI RUSSELL

Personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, did appear before me this day in person and acknowledged the he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my annd and official seal, this'

12th day of July, 2003

My commission Expires

"OFFICIAL SEAL"

Melodie A. Bai'ey Notary Public, State of Impor-My Commission Expires 4/12/2050

PARK RISGE, IL 60068 PREPARED BY: DANIELD RUSSELL 301 W. TOUHY ny Clark's Office

CITYWIDE TITLE CORP. 850 W. TACKSON BLUD.

CHICAGO, IL 60607

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SCHEDULE A
ALTA Commitment
File No.: 49932

LEGAL DESCRIPTION

LOF 4 (EXCEPT THE EAST 30 FEET THEREOF) TOGETHER WITH ALL OF LOT 5 IN BLOCK 7 OF THE UNION ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Cook County Clark's Office PIN: 09-35-113-017-0000

CITYWIDE TITLE CORPORATION