

# UNOFFICIAL COPY



0329515046

Recording Requested by / Return To:  
JESUS MICHEL  
1276 Maroon Dr, ELGIN, IL 60120

Doc#: 0329515046  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/22/2003 11:09 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC  
Original Mortgagor: JESUS MICHEL LAURA MICHEL  
Recorded in Cook County, Illinois, on 03/13/97 as Instrument # 97-171444  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/15/2003  
Wells Fargo Home Mortgage, Inc  
FKA Norwest Mortgage Inc

By: Natt Tho  
Nannette Thomas  
VP - Loan Documentation

State of Nevada County of Washoe  
On 08/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600  
LN# 6184158 P.I.F.: 07/31/03  
FINAL RECON.IL 90350 120.00 1 08/15/03 03:32:54 12-031 IL Cook 8298:81 241

rev. 90350 / 6184158

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6184158 (12-031 IL Cook)

Tax ID: 07-08-101-019-1158

Date of mortgage: 03/07/97 Amount of mortgage: \$68330.00 Address: 1746 Sessions Walk Hoffman Estates, IL 60195

UNIT 1746 SESSIONS WALK TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HILDALE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25211897, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office