

UNOFFICIAL COPY



Doc#: 0329515038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/22/2003 11:09 AM Pg: 1 of 2

Recording Requested by / Return To:
PAUL S CHAITKIN
2700 Bryant Avenue, EVANSTON, IL 60201

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERICAN HOME FINANCE INC
Original Mortgagor: PAUL S CHAITKIN, IRENE D ZIAYA
Recorded in Cook County, Illinois, on 11/09/98 as Instrument # 08-010582
Tax ID: 05-35-313-061-0000
Date of mortgage: 11/06/98 Amount of mortgage: \$200800.00 Address: 2700 Bryant Ave Evanston, IL 60201
SEE ATTACHED LEGAL DESCRIPTION

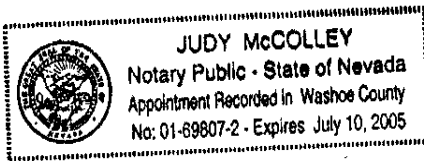
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/15/2003
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By: Natt Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe
On 08/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 7292362 P.I.F.: 07/31/03
FINAL RECON.IL 90350 120.00 1 08/15/03 03:32:55 12-031 IL Cook 8317:14 265



rev. 90350 / 7292362

BATCH

1 of 1

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Loan Number: 7292362
Stco Code: 12-031

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LOT 3 IN BLIETZ BRYANT AVENUE SUBDIVISION, A SUBDIVISION OF LOTS
 1, 2, 3, 4, 8, 9, 10, 11 AND 12 IN BLOCK 4 IN UNIVERSITY
 SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN
 GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANGEL
 QUILMETTE RESERVATION TOGETHER WITH LOTS 1 TO 6 INCLUSIVE AND
 LOTS 10 TO 14 BOTH INCLUSIVE IN BLOCK 5 IN IRA BROWN'S
 SUBDIVISION OF BLOCKS 5 TO 8 INCLUSIVE IN UNIVERSITY SUBDIVISION
 OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S
 SUBDIVISION OF THE SOUTH PART OF ARCHANGEL QUILMETTE RESERVATION
 TOGETHER WITH LOTS 1, 1, 3 AND 4 IN HITT'S SUBDIVISION OF BLOCK 12
 OF UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF
 LOT 20 IN GEORGE SMITH'S SUBDIVISION OF SECTION 35, TOWNSHIP 42
 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office