UNOFFICIAL COPY



Recording Requested by / Return To: MARK S LANNIE 2144 N Lincoln Park W, CHICAGO, IL 60614 Doc#: 0329515115

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/22/2003 12:26 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indeb eciness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: RESOURCE) JORTGAGE CORPORATION Original Mortgagor: MARK S LATANF, NADIA LANNIE

Recorded in Cook County, Illinois, or 10 09/02 as Instrument # 0021108875

Tax ID: 14-33-206-052-1050

Date of mortgage: 09/27/02 Amount of mort 12ge: \$180000.00 Address: 2144 N Lincoln Park W Unit 16b Chicago, II 6061

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/22/2003

WELLS FARGO HOME MORTGAGE INC

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 08/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MURTICAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

Not App

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0012138822 P.I.F.: 08/04/03

FINAL RECON.IL 90350 8045.0 1 08/22/03 03:32:56 12-031 IL Cook 8456:30 22

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Loan Number: 0012138822 Stco Code: 12-031

UNIT NUMBER 16 "B" AND PARKING SPACE P-16 IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25863673 TOGETHER WITH ITS JEN OIS.

OF COOK COUNTY CLOTH'S OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.