**UNOFFICIAL COPY** 



PREPARED BY JACQUELINE CHANDETKA

Doc#: 0329518056 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/22/2003 10:20 AM Pg: 1 of 3

Mortgage Bancorp Services 800 E NW Hwy, Suite 100-Paltine, IL 60074

WHEN RECORDED MAIL TO:

LOAN#

00288608073

## LIMITED SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Sophia Basharis, herewith nominate, constitute and appoint Throuby M. Erlenbach as my true and lawful attorney in fact, for me and in my mane; place and stead:

To contract for, purchase, receive and take possession of;
To sell, extracting, grant or convey with or without warrenty
To mortgage, gransfer in trust, or otherwise encumber or hypothecate the property legality
Described as:

## SEE ATTACHED LEGAL ADDENLUM

Whose address is:

7841 N. Nora Niles, Il 60714

Also to endorse, sign, seal, execute and denver any and all mortgages; Deeds of Thist; Deed of Trust notes, notes or bonds, financing statements, checks, draft, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effect uate this loan.

I also authorize my attorney-in-fact, when appropriate, the secute in my name and behalf such papers and documents as may be required to obtain and consummate the rortgage loan including, but not limited to; mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other paper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and shall to revoked if not exercised prior to 10/15/03.

Sophia Basharis Pricer

PRAIRIE TITLE 6821 W. NORTH AVE OAK PARK, IL 60302



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## CONTINUATION OF SCHEDULE A

(LEGAL DESCRIPTION)

COMMITMENT NO. 0306-03685

FILE NO. 0306-03685

LOT 44 IN AFSUBDIVISION OF LOTS 1 TO 114 BOTH INCLUSIVE AND VACATED ALLEYS OF HARLEM WAUKEGAN, A SUBDIVISION OF LOTS 4, 5, AND 6 IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE NORTHEAST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD AND THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## NOFFICIAL CO

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a notary public in and for the above county and state, certifies that Sophia Busharis; known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and . delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

Witness My Hand and Official Seal OFFICIAL SEAL JULIUS MARCUS Jotary Public State of Illi My Commission Fap (19/21/ My commission expires:

The undersigned witness certifies and St phia Basharis, known to me to be the same person whose name is subscribed as principal to the foregoing rower of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory