

313

0306-03685

# UNOFFICIAL COPY



0329518058

PREPARED BY: JACQUELINE CHANDETKA  
MORTGAGE BANCORP SERVICES

Doc#: 0329518058  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/22/2003 10:21 AM Pg: 1 of 2

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

3043

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
TIMOTHY ERLNBACH and SOPHIA BASHARIS, HUSBAND AND WIFE

and dated 08/28/03, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0329518057  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

ALSO KNOWN AS: 7841 NORTH NORA, NILES, ILLINOIS 60714  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On August 28th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

\_\_\_\_\_ appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

\_\_\_\_\_ of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC \_\_\_\_\_ COUNTY \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: Jenny E. [Signature]

Its: \_\_\_\_\_

By: \_\_\_\_\_

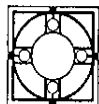
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

PRAIRIE  
TITLE



**UNOFFICIAL COPY**



Fidelity National Title Insurance Company

**CONTINUATION OF  
SCHEDULE A  
(LEGAL DESCRIPTION)**

COMMITMENT NO. 0306-03685

FILE NO. 0306-03685

LOT 44 IN RESUBDIVISION OF LOTS 1 TO 114 BOTH INCLUSIVE AND VACATED ALLEYS OF HARLEM WAUKEGAN, A SUBDIVISION OF LOTS 4, 5, AND 6 IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE NORTHEAST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD AND THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office