UNOFFICIAL COP

Doc#: 0329518009

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 10/22/2003 08:35 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 6544279492MB

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by PATRICIA M. MOFFAT, UNMARRIED to Bank and recorded in the office of the Register of Deeds of COOK County, as Document Number 0021121162 in (Reel/Vol.) 9286 of (Records/Mortg's) on (Image/Page) 0120 82 relating to property with an address of 3 NORTHBROOK GREENS, NORTHBROOK, IL 60062-0000 and legally described as follows: SEE ATTACHED EXHIBIT A

Permanent Index No. 04-14-303-001-0000

Today's Date AUGUST 19, 2003

WELLS FARGO BANK, N. A.

Name of Bank

By

BONNIE YOST, Collateral Officer

COUNTERSIGNED:

Bv

CAROL S. WELBORN, Collateral Officer

Mail / Return to:

PATRICIA M. MOFFAT 218 GREEN BAY RD VVINNETKA, IL 60093-4008

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

In the above date, the foregoing instrument was acknowledged before me by the above name: officers.

MELISSA J. BAKER

Notary Public for the State of Montana Residing at **BILLINGS**, Montana

My Commission Expires: 7/01/2007

This instrument was drafted by:

MELISSA J. BAKER, Clerk

Wells Fargo Bank

2324 Overland Avenue, P. O. Box 31557

Billings, MT 59107-1557

866/255-9102 opt 2

SEAL PEOF MONTH

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EXHIBIT A

LEGAL DESCRIPTION:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 2000 AND KNOWN AS TRUST NUMBER 99-8163, AS LESSOR, AND KZZ VENTURE GROUP, L.L.C., AS LESSEE, DATED DECEMBER 27, 2000, WHICH LEASE WAS RECORDED DECEMBER 29, 2000 AS DOCUMENT 0001022135, FOR A TERM OF YEARS BEGINNING DECEMBER 27, 2000 AND ENDING DECEMBER 31, 2150, WHICH LEASE WAS ASSIGNED BY KZF VENTURE GROUP, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, ASSIGNEE, TO ~ BY PARTIAL ASSIGNMENT AND ASSUMPTION OF GROUND LEASE AND SPECIAL WARRANTY DEED RECORDED AS DOCUMENT ~, WHICH LEASE DEMISES THE LAND DESCRIBED BELOW (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND DESCRIBED HERLIN;

THE LAND

UNIT NUMBER 3-B2 IN THE NORTHBROOK GREENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAMP:

PART OF LOTS SE-1A AND SE-1B IN TECHNY PARCEL SE-1 SUIDIVISION, IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FINAL PLAT OF SUBDIVISION OF TECHNY PARCEL SE-1 RICCPDED ON DECEMBER 22, 2000 AS DOCUMENT NUMBER 01007540,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237707 AS AMENDED FROM TIME TO THE: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUR COUNTY, ILLINO 13.