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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/22/2003 08:44 AM Pg: 1 of 2

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 0851225312 Service#: 2420196RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that in undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full favment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GWENDOLYN S. JULIAN, AN UNIARRIED PEROSN

Original Mortgagee: MARQUETTE NATIONAL BANK

Mortgage Dated: NOVEMBER 26, 1997 Recorded on: NOVEMBER 28, 1997

as Instrument No. 97-893223 in Book No.

Property Address: 1652 N. LOCKWOOD, CHICAGO, IL 60639

County of COOK, State of ILLINOIS

PIN# 13-33-324-017-0000

Legal Description: LOT 2 IN BLOCK 6 OF ULLMANN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 20, 2003

CROWN BANK, F.S.B., FORMERLY CROWN SAVINGS ASSOCIATION

Crofford, Vice President

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State of CALIFORNIA County of ORANGE

On AUGUST 20, 2003 , before me, M. Kim, personally appeared Rhonda J. Crofford, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. KIM COMM. #1338134 OTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Jan. 7, 2006

105, . October College PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705, LETICIA MACIAS