UNOFFICIAL COPY

Doc#: 0329519111 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 10/22/2003 10:09 AM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Ci 92705

Loan#: 0851233277 Service 7: 2419802RL1



SATISFACTUON OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TIMOTHY J. TWOHILL AND PAIRICIA A. TWOHILL, HIS WIFE

Original Mortgagee: NORTHWEST MORTGAGE CORP.

Mortgage Dated: SEPTEMBER 28, 1993 Recorded on: OCTOBER 13, 1993

as Instrument No. 93-822617 in Book No.

Property Address: 4064 NORTH MOBILE AVENUE, CHICAGO, IL 60634 County of COOK, State of ILLINOIS

PIN# 13-17-309-083

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 20, 2003

CROWN BANK, F.S.B., FORMERLY CROWN SAVINGS ASSOCIATION

By:

Rhonda J. Crofford, Vice President

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M. KIM
COMM. #1338134
NOTARY PUBLIC-CALIFORNIA S
ORANGE COUNTY

My Comm. Exp. Jan. 7, 2006

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Loan#: 0851233277 Srv#: 2419802RL1

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On AUGUST 20, 2003, before me, M. Kim, personally appeared Rhonda J. Crofford, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): M. Kir.

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 9:705, LETICIA MACIAS

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THE SOUTH 26.67 FEET OF THE NORTH 1/2 OF LOT 52 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PARCEL II

EASEMENT FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AND DRIVEWAY OVER AND ACROSS AND UPON THE NORTH 4.0 FEET OF THE SOUTH 30.67 FEET OF THE EAST 147.75 FEET OF THE NORTH 1/2 OF LOT 52 AFORESAID AS CREATED IN DECLARATION OF EASEMENT RECORDED WITH THE REDORDER OF DEEDS OF COOK COUNTY ON MAY 5, 1975 AS DOCUMENT NO. 23070278.

DEEL DEEL OF COOF COUNTY CLERK'S OFFICE