

# UNOFFICIAL COPY



0329519113

Doc#: 0329519113  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/22/2003 10:10 AM Pg: 1 of 3

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0014604490 Service#: 1642889RL1



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## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TAMBI JONES, SINGLE PERSON NEVER MARRIED**

Original Mortgagee: **THE FIRST MORTGAGE CORPORATION**

Mortgage Dated: **APRIL 26, 2001**

Recorded on: **MAY 14, 2001**

as Instrument No. 001040331 in Book No. 2154 at Page No. 0384

Property Address: **4917 N WOLCOTT UNIT #GA, CHICAGO, IL 60647-0700**

County of **COOK**, State of **ILLINOIS**

PIN# **14-07-418-016**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 21, 2003**

**PHH MORTGAGE SERVICES**

By:

  
Julie M. Kidder, Assistant Secretary

5/11/03  
9/23/03  
10/22/03  
10/22/03  
10/22/03

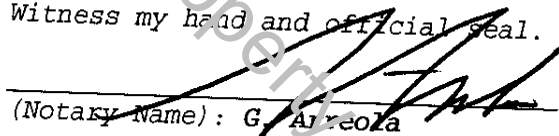
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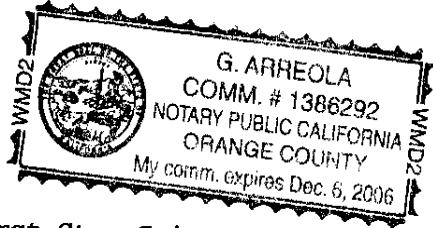
Loan#: 0014604490  
Srv#: 1642889RL1  
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State of CALIFORNIA }  
County of ORANGE } ss.

On **AUGUST 21, 2003**, before me, **G. Arreola**, personally appeared **Julie M. Kidder, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): G. Arreola



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, LAURIE MARSHALL

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION RELEASE # 1642889

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 4917 IN THE WILCOTT VILLAGE OF REVENSWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF LOTS 1 TO 6, AND ALL OF THE ALLEY VACATED AS DOCUMENT NUMBER 0804903 ALL TAKEN AS A TRACT, IN EMIL G. SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH ½ OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTH WEST ¼ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND NORTHWESTERN RAIL ROAD RIGHT OF WAY) DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID TRACT: SAID POINT BEING NORTH 0.00 DEGREES EAST, A DISTANCE OF 565.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 90.00 DEGREES EAST, A DISTANCE OF 110.00 FEET, THENCE SOUTH 0.00 DEGREES EAST 337.50 FEET FOR THE PLACE OF BEGINNING, BEING THE SOUTH WEST CORNER OF A TRACT OF LAND RECORDED AS DOCUMENT NUMBER 00037520; THENCE CONTINUING SOUTH 0.00 DEGREES EAST 70.00 FEET: THENCE NORTH 90.00 DEGREES EAST 44.25 FEET THENCE NORTH 0.00 DEGREE WEST 4.73 FEET: THENCE NORTH 90.00 DEGREES EAST, 18.75 FEET TO THE WEST LINE OF A TRACT RECORDED AS DOCUMENT NUMBER 99306426; THENCE NORTH 0.00 DEGREES 0.00 MINUTES 05.00 SECONDS EAST ALONG SAID LINE 60.54 FEET TO THE SOUTHEAST CORNER OF SAID TRACT OF LAND RECORDED AS DOCUMENT NUMBER 00037520; THENCE WEST NORTH, AND WEST ALONG THE SOUTH LINE OF SAID TRACT THE FOLLOWING COURSES AND DISTANCE NORTH 90.00 DEGREES WEST 18.75 FEET: THENCE NORTH 0.00 DEGREES EAST 4.73 FEET: THENCE NORTH 90.00 DEGREES WEST 44.25 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99009181, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.