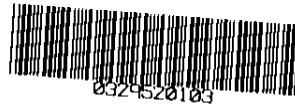


UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0329520103
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/22/2003 08:45 AM Pg: 1 of 2

After Recording Return To:

NEXTSTEP MORTGAGE CORPORATION
1928 W. IRVING PARK ROAD
CHICAGO, ILLINOIS 60613

3074 *03-02487CC*

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 32517112

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 2003 executed by GIOVANNI GALATI, A SINGLE MAN

to NEXTSTEP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1928 W. IRVING PARK ROAD, CHICAGO, ILLINOIS 60613

0329520102

and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

2
OC

P.I.N.: 17-17-212-002, 17-17-212-003,

Commonly known as: 111 S. MORGAN STREET #505, CHICAGO, ILLINOIS 60607

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NEXTSTEP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL A. GABIN

Michael A. Gabin

By: MICHAEL A. GABIN
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *Theresa Rodriguez*

County,

My commission Expires: *2/21/06*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 03-02487CC

LEGAL DESCRIPTION:

UNIT NO. 505 IN ONE ONE ONE MORGAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
