Form No. 10R AMERICAN LEGAL FORMS, CHICAGO: IL

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WARRANTY DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)

JULIET BORJA, a married woman

832 Honey Locust

Doc#: 0329526155
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 10/22/2003 11:20 AM Pg: 1 of 2

SEE REVERSE SIDE ►

Bartlett County of the _ . State of Illinois Cook for and in consideration of Ten and 00/100----DOLLARS, and other consideration in hand paid, CONVEYS and VARRANTS to YOGESH 🗸 PATEL and JYC SNA Y. PATEL, husband and wife as Tenants By 110 Couchingham Washington The Entirety Hoffman Estates, IL (NAM ES AND ADDRESS OF GRANTEES) the following described Real Estate situated in the County of Cook ____ in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2003 and subsequent years and covenants, conditions and restrictions of record. ***THIS IS NON-HOMESTEAD PROPERTY*** 06-22-107-036 Permanent Index Number (PIN): _ Address(es) of Real Estate: 25 Emerald Dr., Streamwood, II. 29th DATED this _ (SEAL) PLEASE PRINT OF TYPE NAME(S) **BELOW** (SEAL) SIGNATURE(S) Cook ss. I, the undersigned, a Notary Public in and for State of Illinois, County of _ said County, in the State aforesaid, DO HEREBY CERTIFY that Juliet Borja personally known to me to be the same person___whose name___ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ____ Signed, sealed and delivered the said instrument as he free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. IMPRESS SEAL HERE Given under my hand and official seal, this _ Commission expires _ NOTARY PUBLIC 5536 W. Montrose Ave., Chicago, IL Paul DeBias This instrument was prepared by . (NAME AND ADDRESS)

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of premises commo	only known as		
or premises comme	only known as		

LOT 88 IN EMERALD HILLS, PHASE I, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.



OR

RECORDER'S OFFICE BOX NO.