



0329529097

Doc#: 0329529097
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 10/22/2003 10:23 AM Pg: 1 of 6

2073
01-19-02 W

SPECIFIC POWER OF ATTORNEY

[Space Above This Line For Recording Data]

Return To:

Prepared By: Colleen M. Helmer
3904 Wilson Rd.
Woodstock, IL 60098

Case #:

Escrow/Closer #:

Doc ID #:

KNOW ALL MEN BY THESE PRESENTS, that I,
COLLEEN M. HELMER

3904 WILSON RD
WOODSTOCK, IL 60098

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)(d)

Page 1 of 4

Initials: GH



* 2 3 9 9 1 *



* 0 3 3 9 2 1 6 0 4 0 0 0 0 0 1 U 0 1 6 *

Lawyers Title Insurance Corporation

60


UNOFFICIAL COPY

AUG. 8. 2003 12:29PM

COUNTRYWIDE HOMELOAN

NO. 1439 P. 3/17

herewith nominate, constitute and appoint

Nicholas J. Helmer 


my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust or otherwise encumber or hypothecate the property legally described as:

whose address is
420 W ONTARIO #401
CHICAGO, IL 60615

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials: 

Property of Cook County Clerk's Office

UNOFFICIAL COPY

AUG. 8. 2003 12:29PM

COUNTRYWIDE HOMELoAN

NO. 1439 P. 4/17

Property of Cook County Clerk's Office

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to
JANUARY 10, 2004, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials: CH

UNOFFICIAL COPY

AUG. 8. 2003 12:29PM

COUNTRYWIDE HOMELoan

NO. 1439

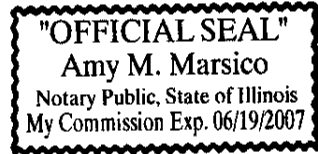
P. 5/17

Signed this 11th day of August, 2003

Colleen M. Helmer
[Principal Signature]

WARNING: THIS FORM MUST BE NOTARIZED

Witnesses:



Jon Levey
JON LEVEY

FHAVA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Page 4 of 4

8/11/03
Amy M. Marsico
Office

Scott Cord
Scott Cord

UNOFFICIAL COPY

State of Illinois Cook County ss:

I, Amy M. Marsico....., a Notary Public in and for said county and state, do hereby certify that

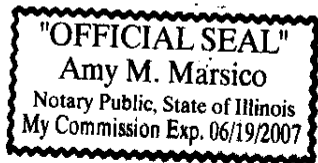
..... Colleen M. Helmer....., personally known to me to be the same person(s) whose name(s) is..... subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s. he..... signed and delivered the said instrument as her..... free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8/12/03.....

My commission expires:

..... 6/19/07.....

Amy M. Marsico
Notary Public



Property of Cook County Clerk's Office

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Property Address: 420 W. ONTARIO
CHICAGO, IL

PIN #: 17-09-127-037-1001 17-09-127-037-1002
17-09-127-037-1003

PARCEL 1;

UNIT 401 AND 402 IN THE 420 W. ONTARIO RESIDENTIAL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN YOUNG'S SUBDIVISION OF PART OF "KINGSBURY TRACT" IN THE EAST 1/2 OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 06, 1999 AS DOCUMENT 99947221, FIRST AMENDMENT RECORDED DECEMBER 13, 2001 AS DOCUMENT 0011182379, SECOND AMENDMENT RECORDED OCTOBER 8, 2002 AS DOCUMENT 0021164860 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2;

PARKING UNIT P-403 AND P-404 IN ERIE CENTRE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BLOCK 1 OF THE ASSESSOR'S DIVISION, OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT. AS SET FORTH IN SAID DECLARATION.