

UNOFFICIAL COPY



0329529019

Prepared By:

Barrington Mortgage Corporation  
736 W. Northwest Highway  
BARRINGTON, ILLINOIS 60010

Doc#: 0329529019  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/22/2003 08:37 AM Pg: 1 of 2

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.  
736 W Northwest Highway  
BARRINGTON  
ILLINOIS 60010

Handwritten note: #5324038

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0329529019

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 2003  
executed by

Charles R Phillips AND  
Mary R Phillips, HUSBAND AND WIFE AS JOINT TENANTS

to BARRINGTON MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 736 W Northwest Highway  
BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No.

, page(s)

, as Document No.

0329529018  
described hereinafter as follows:

Cook

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

1905 N Larrabee St, Chicago, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

BARRINGTON MORTGAGE CORP.

On SEPTEMBER 12, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN C. GILLETT

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

Handwritten signature of John C. Gillett

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

Handwritten initials: JPS

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## LEGAL DESCRIPTION

Lot 43 in Wilson's Subdivision of the West ½ of Block 41 of canal Trustees' Subdivision of the North ½ and the North ½ of the Southeast ¼ and the East ½ of the Southwest ¼ of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Pin # 14-33-304-019

Property of Cook County Clerk's Office