



#### **WARRANTY DEED**

MAIL TO: James A. Marino 5521 North Cumberland Avenue Suite 1109 Chicago, Illinois 60656

## NAME & ADDRESS OF TAXPAYER:

Newport Homes, Inc. 1615 South Meacham Palatine, Illinois 60067

Doc#: 0329531101

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/22/2003 11:40 AM Pg: 1 of 2

GRANIOF(S), JOSEPH SARMENTO and ANNIE SARMENTO, his wife of Palatine, Illinois, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration in hand paid, CONVEY (S) and WARRANI (5) to the GRANTEE (S), NEWPORT HOMES, INC., a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address: 885 West Dundee Pord, Palatine, Illinois 60074, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Legal Description Attacled

Permanent Index No:

02-35-100-118

Property Address:

1615 South Meacham, Palatine, Illinois 60067

SUBJECT TO: General taxes for 2002 and subsequent years; building lines and zoning and building laws and ordinances, and covenant and restrictions of record as to use and occupancy, as long as the same are not presently violated and will not be violated at the time of closing, neither forfeiture nor reversion is provided for upon breech, and do not interfere with Purchaser's use, occupancy and enjoyment of the Property as a single family residence; public and utility easements, as long as the same do not underlie the improvements to the Property; the first mortgage lien recorded with the var anty deed; and acts done or suffered by or through the Purchaser.

DATED this 15 day of October, 2003.	
Was James 1	ANNIE SARMENTO)
OTATE OF HIR BIOIS	
STATE OF ILLINOIS )	The foregoing instrument was acknowledged before AL SEAL"
COUNTY OF COOK )	me this 15 day of October Morany Joseph Sarmento and Annie Stripento CAROLY: M. PINK (seal) 1000 Commission Expres 10/09/04 My commission expires

COUNTY - ILLINOIS TRANSFER STAMPS Exempt under Provision of Paragraph E - Section 4, Real Estate Transfer Act Date: Signature:	Prepared By: LAGATTUTA & DEGRAZIA, P.C. 1515 WOODFIELD ROAD, #880 SCHAUMBURG, ILLINOIS 60173 (847) 240-5500
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# **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

PARCEL 1: THE EAST 186.0 FEET OF WEST 261.24 FEET OF THE NORTH 345.0 FEET (EXCEPT THE NORTH 50.0 FEET THEREOF AND EXCEPT THE SOUTH 145.0 FEET THEREOF) OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2. THE NORTH 50 FEET OF THE EAST 186.0 FEET OF THE WEST 261.24 FEET OF THE NORTH 345.0 FEET OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHOP 42 NORTH, RANGE 10, EAST OF THE THIRD PRICNIPAL MERIDIAN, IN CCCK COUNTY, ILLINOIS.

PARCEL 3: THE NCP III 200.0 FEET OF LOT 4 IN ASSESSOR'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

