



Document Prepared By: ILMRSD-3 12/27/02
AMBER CROTTS
P O BOX 26966
GREENSBORO, NC 27419-6966

Doc#: 0329532044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/22/2003 09:54 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0012220091
Investor Loan #: 1680912405
PIN/TaxID #: 17-04-218-048-1014
Property Address:
1301 NORTH DEARBORN, UNIT 40
CHICAGO, IL 60610

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JAMES H KIRBY AND HEATHER F KIRBY, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 250,000.00**

Date of Mortgage: **03-08-2002**

Certificate #:

Microfilm:

Date Recorded: **03-29-2002**

Document #: **0020361237**

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/1/03**.

Mortgage Electronic Registration Systems, Inc

Kim Farrell
Assistant Secretary

Deborah C Pitts
Vice President

State of **NC**
County of **Guilford**

On this date of **8/1/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Deborah C Pitts** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



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5-
my
8/1/03

UNOFFICIAL COPY

Exhibit A

Legal Description

Loan # 12220091
Borrower: Kirby
Property: 1301 North Dearborn, Unit 404
Chicago, IL 60610

Unit 404 in the Whitney Condominium as delineated on a survey of a parcel of land comprised of Lots 5 and 6 and the south 6.96 feet of Lot 7 in Simons subdivision of Lot 6 in Bronson's addition to Chicago; Lots 1, 2, and 3 in the subdivision of lot 5 together with sub lot 1 of lot 4 in Bronson's addition to Chicago; and lots 1 to 5, both inclusive, in Alice P. Hobbrook's subdivision of lot 4 in the subdivision of lot 5 in Bronson's addition to Chicago; all in the northeast 1/4 of section 4, township 39 north, range 14, east of the third principal meridian, in Cook County, Illinois, which survey (The "Plat") is attached as exhibit "D" to the declaration of Condominium ownership for the Whitney Condominium recorded in Cook County Illinois on December 31, 1996 as document No. 96-982956, and amended by first amendment recorded October 1, 1997 as document 97-730677 (as so amended, the "Declaration"), together with its undivided percentage interest in the common elements; and the limited common element(s) comprised of parking space (s) numbered 75 as delineated on the plat and as described in subparagraph 8 (A) of the declaration in Cook County, Illinois.

17-04-218-048-1014

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