

# UNOFFICIAL COPY



Doc#: 0329532101  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/22/2003 11:20 AM Pg: 1 of 2

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 00000009892398547

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael P Sullivan And Lori Sullivan, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 9, 2001, and recorded on August 8, 2001, in Volume/Book 6254 Page 0076 Document 0010721591 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 11-07-117-008 LOT 9 (EXCEPT THE EAST 11 FEET THEREOF AND THE EAST 22 FEET OF LOT 10 IN SIMONIN'S SUBDIVISION OF PART OF ADELAIDE VESWELL 5 ADDOTOPM TP TJE COTU PF EVANSTON, IN THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1204 NOYES ST., EVANSTON, IL, 60201-2636

Witness my hand and seal August, 19, 2003.

CHASE MANHATTAN BANK USA, N.A.

Janelle Mc Donald  
Vice President



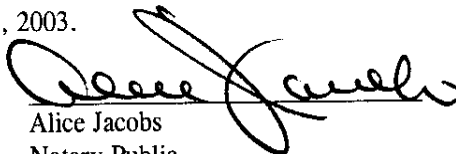
SV  
2/2/03  
MY

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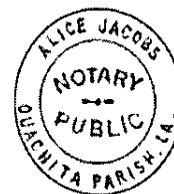
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 19, 2003.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Erin Kazmaier  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 00000009892398547

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office