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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0329532109 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds
Date: 10/22/2003 11:22 AM Pg: 1 of 3

Loan No. 0000 00 009891463052

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RLMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jeffrey A. Binette And Linda E. Binette, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through of by a certain Mortgage, bearing the date of October 14, 1999, and recorded on January 25, 2000, in Volume/Book 2880 Page 0013 Document 00058710 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID#29-30-409-016-0000 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17330 FORESTWAY DRIVE, EAST HAZEL CREST, IL, 60429-1833

Witness my hand and seal August, 18, 2003.

CHASE MANHATTAN BANK USA, N.A.

Janelle Mc Donald

Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 18, 2003.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000009891463052

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Prepared by: Erin Kazmaier Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

0329532109 Page: 3 of 3

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ORDER NUMTED: 2000 000453709 OC

STREET ADDRESS: 17330 SOUTH FORESTWAY DRIVE

CITY: EAST HAZELCRIST COUNTY: COOK COUNTY

TAX NUMBER: 29-30 409-016-0000

LEGAL DESCRIPTION:

LOT 31 IN BREMERTON WOODS, A SUBDIVISION OF THAT PART OF THE NORTH 1,555.00 FEET (MEASURED ON THE WEST LINE) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 WHICH LIES WEST OF THE WEST LINE OF WOOD STREET AND WEST OF THE WESTERLY LINE OF GOVERNOR'S HIGHWAY, AS DEDICATED BY PLAT OF DEDICATION RECORDED DECEMBER 1, 1933 AS DOCUMENT NO. 11,323,613 AND LYING FACT OF THE EAST LINE OF DIXIE HIGHWAY AND SOUTH OF THE SOUTH LINE OF 171ST STREET OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNTY Clark's