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Doc#: 0329532129

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/22/2003 11:41 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000216658492005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in a of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for othe good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

STEPHANIE WATKINS, LONNIE R.

WATKINS

Property

885 BOARDWALK COURT,

P.I.N. 0227209021

PALATINE,IL 60067

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/04/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021384113, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.

Susan Helvik

Assistant Secretary

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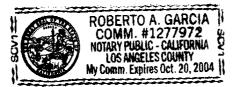
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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, Roberto A. Garcia a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Helvik, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing it strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of August, 2003.



Roberto A. Corcia, Notary public Comprission expires 10/20/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEPHANIE WATKINS, LONNIE R. WATKINS

885 BOARDWALK CT PALATINE, IL 60067

Prepared By: Osvaldo Alatorre

CTC Real Estate Services

1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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LOT 60 IN PLUM GROVE ESTATES UNIT 2, BEING A RESUBDIVISION OF PART OF LOTS 19, 20, 22, 23, 24 AND 25 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS, AS SUBDIVISION IN SECTIN 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT NUMBER 87425913, IN COOK COUNTY, ILLINOIS.

