

# UNOFFICIAL COPY



## SUBORDINATION OF MORTGAGE

Doc#: 0329533034  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/22/2003 07:27 AM Pg: 1 of 2

Standard Bank And Trust Company, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby subordinate its mortgage interest in certain real estate presently owned by Michael Tokarski and Josephine Tokarski, Husband and Wife, which mortgage is recorded November 23, 1999 as Document No. 09105951 Official Records, Cook County, IL. in favor of the lien of a certain mortgage executed by Michael Tokarski and Josephine Tokarski, Husband and Wife, to Chase Manhattan Mortgage Corp., securing a loan in the total amount of \$140,000 secured by a mortgage dated 8/28, 2003 and recorded as Instrument No. ~~X~~, Recorder's Records, Cook County, IL..

**0329533033**  
IN ALL OTHER RESPECTS STANDARD BANK AND TRUST COMPANY (Recorded NOVEMBER 23, 1999 AS DOCUMENT NO. 09105951) WILL CONTINUE IN FULL FORCE.

THIS INSTRUMENT WAS EXECUTED AT \_\_\_\_\_ this 28<sup>th</sup> day of Aug. 2003.

WITNESSES:

STANDARD BANK AND TRUST CO.

Neil Muf

By: Joseph R. Bullington V.P.

By: \_\_\_\_\_

STATE OF Illinois

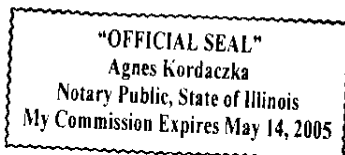
COUNTY OF Cook

BEFORE ME a Notary Public is an for said County and State, personally appeared the above named STANDARD BANK AND TRUST COMPANY.

By Joseph R. Bullington its Vice President, and by

Nam Muhammad, its Loan Representative who acknowledged the signing of the foregoing instrument to be their act and deed and the free act and deed of said corporation for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal this 28<sup>th</sup> day of August, 2003.



Agnes Kordaczka

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# UNOFFICIAL COPY

STREET ADDRESS: 10639 82ND ST

CITY: PALOS HILLS

COUNTY: COOK

TAX NUMBER: 23-14-213-007-0000

**LEGAL DESCRIPTION:**

LOT 261 IN FRANK DELUGACH'S WOODED HILLS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office